

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Ms Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812

 e-mail:marshfieldcommunitycouncil@gmail.com

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 11th March 2025** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 10th February to be brought up under item 5 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

<https://us02web.zoom.us/j/83084780910?pwd=yNPf3ADT5BcvLB8IC8RyGcAKh62rgz.1>

Meeting ID: 830 8478 0910
Passcode: 392426

One tap mobile
+442034815240,,83084780910#,,,,\*392426# United Kingdom
+442039017895,,83084780910#,,,,\*392426# United Kingdom

Dial by your location
• +44 203 481 5240 United Kingdom• +44 203 901 7895 United Kingdom• +44 208 080 6591 United Kingdom
• +44 208 080 6592 United Kingdom• +44 330 088 5830 United Kingdom• +44 131 460 1196 United Kingdom
• +44 203 481 5237 United Kingdom

Find your local number:<https://us02web.zoom.us/u/kez715VMtk>

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies.**  | **1** |
| **2** | **Declaration of interests** | **1** |
| **3** | **To meet candidates wishing to be co-opted to fill vacant seats on the Council and to consider co-option.** | **10** |
| **4** | **Police Matters.** | **15** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 10th March 2025.** | **15** |
| **6** | **To confirm the minutes of the Council meeting held on 11th February 2025.** | **5** |
| **7** | **Review of matters arising from the Council meetings held on 11th February 2025.** | **15** |
| **8** | **Newport City Councillor’s Report.** | **10** |
| **9** | **Fly Tipping in the locality.** | **5** |
| **10** | **Missing litter bins update.** | **5** |
| **11** | **Bird Boxes update.** | **5** |
| **12** | **Save the Six Bells Campaign update.** | **5** |
| **13** | **Financial Matters:**1. **Request for a donation towards cemetery maintenance Castleton Baptist Church.**
2. **Purchase of new notice boards**
3. **Renewal of One Voice Wales membership 2025/26**
4. **Renewal of membership to Society of Local Council Clerks**
5. **Payments and Invoices.**
6. **Other financial matters**
 | **15** |
| **14** | **Allotment Matters:**1. **Management update.**
2. **Request for a skip to be hired for Marshfield Road allotment site**
 | **5** |
| **15** | **Planning Matters****To consider a response to Newport City Council on the following planning application:**1. **MCC 1025**

**Conex 25/0094****Proposal: Garage Conversion****Site: Beech House, 21 St Mellons Road, Marshfield, CF3 2TX**1. **MCC 1026**

**Conex 25/0115****Proposal: S73 Application to Vary Condition 1 (Approved Plans) Of 19/0161 Single****Storey Extension, Roof Alterations Including Dormer Extension and External Works. Amendments Include Changes to Layout and Elevations****Site: 4 Catherine Drive Marshfield Cardiff CF3 2XB****Application Type: Renewals and Variation of Conditions** | **5** |
| **16** | **Correspondence** | **5** |
| **17** | ***Community Engagement:***1. **To agree articles for the village magazine and next newsletter.**
 | **5** |
| **18** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 8th April 2025** |  |