

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Ms Cath Davis

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 375812

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 14th January 2025** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 13th January to be brought up under item 5 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

[https://us02web.zoom.us/j/86928799368?pwd=Hm0hbXfXVQJ2qOPCHw4Rz4Nsm7zIOF.1](https://www.google.com/url?q=https://us02web.zoom.us/j/86928799368?pwd%3DHm0hbXfXVQJ2qOPCHw4Rz4Nsm7zIOF.1&sa=D&source=calendar&usd=2&usg=AOvVaw0PME8OPCQD4lKRSLj849WC)  
  
Meeting ID: 869 2879 9368  
Passcode: 140179  
  
One tap mobile  
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+442039017895,,86928799368#,,,,\*140179# United Kingdom - Dial by your location• +44 203 481 5240 United Kingdom +44 203 901 7895 United Kingdom• +44 208 080 6591 United Kingdom• +44 208 080 6592 United Kingdom• +44 330 088 5830 United Kingdom• +44 131 460 1196 United Kingdom• +44 203 481 5237 United Kingdom  
  
Find your local number: [https://us02web.zoom.us/u/kbouq9FR2Z](https://www.google.com/url?q=https://us02web.zoom.us/u/kbouq9FR2Z&sa=D&source=calendar&usd=2&usg=AOvVaw2io74dINoLhEGhEO8tissC)

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies** | **1** |
| **2** | **Declaration of interests** | **1** |
| **3** | **Recruitment of Community Councillors** | **5** |
| **4** | **Police Matters.** | **10** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 13th January 2025** | **15** |
| **6** | **To confirm the minutes of the Council meeting held on 10th December 2024** | **5** |
| **7** | **Review of matters arising from the Council meetings held on 10th December 2024.** | **15** |
| **8** | **Newport City Councillor’s Report, including details of Newport City Council budget for 2025/26** | **10** |
| **9** | **Financial Matters:**   1. **Purchase of new notice boards** 2. **Payments and Invoices.** 3. **Other financial matters** | **10** |
| **10** | **Allotment Matters:**   1. **Condition of Council shed on plot CL5.** 2. **Request to take on another plot from tenant of MR 62b.** 3. **Plot rent invoices.** | **5** |
| **11** | **Renewal of Marshfield Community Council website.** | **5** |
| **12** | **Planning Matters** | **5** |
| **13** | **Correspondence**   1. **Keep Wales Tidy litter bags** 2. **Thanks to TR33 for Christmas tree.** | **5** |
| **14** | **Youth Engagement** | **5** |
| **15** | ***Community Engagement:***   1. **To agree articles for the village magazine and next newsletter.** | **5** |
| **16** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 11th February 2025** |  |