

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Ms Cath Davis

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 8th October 2024** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 7th October to be brought up under item 3 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

[https://us02web.zoom.us/j/89707252512?pwd=fTKyy5LLDxy2Ue5dXb3X6ag7mps4Ji.1](https://www.google.com/url?q=https://us02web.zoom.us/j/89707252512?pwd%3DfTKyy5LLDxy2Ue5dXb3X6ag7mps4Ji.1&sa=D&source=calendar&usd=2&usg=AOvVaw2yRRw0hglXHCHU94lOMfNm)

Meeting ID: 897 0725 2512

Passcode: 415118

One tap mobile +442080806591,,89707252512#,,,,\*415118# United Kingdom +442080806592,,89707252512#,,,,\*415118# United Kingdom --- Dial by your location • +44 208 080 6591 United Kingdom • +44 208 080 6592 United Kingdom • +44 330 088 5830 United Kingdom • +44 131 460 1196 United Kingdom • +44 203 481 5237 United Kingdom • +44 203 481 5240 United Kingdom • +44 203 901 7895 United Kingdom

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**AGENDA**

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| --- | --- | --- |
| **1** | **Declaration of interests.** | **1** |
| **2** | **Police Matters.** | **10** |
| **3** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 7th October 2024.** | **15** |
| **4** | **To confirm the minutes of the Council meeting held on 10th September 2024** | **5** |
| **5** | **Review of matters arising from the Council meetings held on 10th September 2024.** | **15** |
| **6** | **Newport City Councillor’s Report.** | **10** |
| **7** | **Domestic waste filling public litter bins in Marshfield.** | **5** |
| **8** | **Marshfield Village Hall – Vandalism to glass and dugouts.** | **5** |
| **9** | **To receive an update on the requests by Marshfield AFC to erect fencing and netting around the main Village Hall football pitch.** | **10** |
| **10** | **Financial Matters:**   1. **To receive a request from Marshfield & District Royal British Legion for a donation to this year’s Poppy Appeal.** 2. **Payments and Invoices.** 3. **Other financial matters.** | **5** |
| **11** | **Planning Matters**   1. **To approve and adopt observations to be sent to Newport City Council.**   **MCC 1020**  **Conex 24/0754**  **PROPOSAL:** DEMOLITION OF EXISTING CONSERVATORY, PROPOSED TWO STOREY SIDE EXTENSION, FRONT PORCH EXTENSION, FIRST FLOOR REAR EXTENSION AND REMODELLING OF REAR GROUND FLOOR ELEVATION TO REMOVE EXISTING BAY STRUCTURES, ASSOCIATED INTERNAL ALTERATIONS AND NEW FENESTRATION.  **SITE**: Chelston 19 Marshfield Road Cardiff CF3 2UU  APPLICATION TYPE: Full   1. **Other planning Matters.** | **5** |
| **12** | ***Allotments:***   1. **Rental costs review.** 2. **Allotment tenancy agreement review.** 3. **Allotment sites management.** | **15** |
| **13** | **Scarecrow Festival – Debriefing.** | **10** |
| **14** | **New Website Update.** | **5** |
| **15** | **Correspondence.** | **5** |
| **16** | **Fly Tipping:**   1. **Suggestions for comments/questions for meeting with Jayne Bryant MS on 18th October.** 2. **Notice of workshop for Marshfield ward community councillors on fly tipping - 2nd November at Marshfield Village Hall 2-4 p.m.with Neil Harrison (FtAW)and Sian Phillips (NCC).** | **5** |
| **17** | **Re-Launch of Living Levels Project on 4.10.24 to be known as ‘Our Living levels’.** | **5** |
| **18** | **Update on Let’s Fix It Campaign for road surface at Church Lane.** | **5** |
| **19** | **Update Local Place for Nature bird boxes.** | **5** |
| **20** | ***Communication:***  **To agree items to be included in communications to residents.** | **5** |
| **21** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 12th November 2024** |  |