

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Ms Cath Davis

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 10th September 2024** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 9th September to be brought up under item 3 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
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| **1** | **Declaration of interests.** | **1** |
| **2** | **Police Matters.** | **10** |
| **3** | **To hear plans relating to the main Village Hall pitch from Marshfield AFC.** | **10** |
| **3** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 9th September 2024.** | **15** |
| **4** | **To confirm the minutes of the Council meeting held on 9th July 2024.** | **5** |
| **5** | **Review of matters arising from the Council meetings held on 9th July 2024.** | **15** |
| **6** | **Newport City Councillor’s Report.** | **10** |
| **7** | **Financial Matters:**   1. **To receive a request from the trustees and committee of Castleton & District Village Hall, for the Council to fund a public accessible defibrillator to be located at the Hall.** 2. **Payments and Invoices.** 3. **Other financial matters.** | **5** |
| **8** | **Planning Matters**   1. **To approve and adopt the observations already sent to Newport City Council:** 2. **Other planning Matters** | **10** |
| **9** | **Allotments Update.** | **5** |
| **10** | **Correspondence.** | **5** |
| **11** | **Update on Let’s Fix It Campaign for road surface at Church Lane.** | **5** |
| **12** | **Update Local Place for Nature bird boxes.** | **5** |
| **13** | **Scarecrow Festival Update.** | **10** |
| **14** | ***Communication:***  **To agree items to be included in communications to residents.** | **10** |
| **15** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 8th October 2024** |  |