

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Ms Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812

 e-mail:marshfieldcommunitycouncil@gmail.com

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 10th September 2024** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 9th September to be brought up under item 3 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

[https://us02web.zoom.us/j/82525133216?pwd=iXBX5pX5TXjArqAbhoHHBPdlRMNHVD.1](https://www.google.com/url?q=https://us02web.zoom.us/j/82525133216?pwd%3DiXBX5pX5TXjArqAbhoHHBPdlRMNHVD.1&sa=D&source=calendar&usd=2&usg=AOvVaw39oeQ3LIY9f0zSeKnMgbIm)

Meeting ID: 825 2513 3216

Passcode: 891721

One tap mobile
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+441314601196,,82525133216#,,,,\*891721# United Kingdom

Dial by your location
• +44 330 088 5830 United Kingdom• +44 131 460 1196 United Kingdom• +44 203 481 5237 United Kingdom
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Find your local number: [https://us02web.zoom.us/u/kd0eg2T1CI](https://www.google.com/url?q=https://us02web.zoom.us/u/kd0eg2T1CI&sa=D&source=calendar&usd=2&usg=AOvVaw0kAvVzytud5ybWXBk7ZWjl)

**AGENDA**

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| --- | --- | --- |
| **1** | **Declaration of interests.** | **1** |
| **2** | ***Police Matters.***1. **Speeding Marshfield Road.**
2. **Other police matters.**
 | **10** |
| **3** | **To hear plans relating to the main Village Hall pitch from Marshfield AFC.** | **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 9th September 2024.** | **15** |
| **5** | **To receive the resignation of Councillor Srinivus Maguluri and declare a vacancy.** | **2** |
| **6** | **To confirm the minutes of the Council meeting held on 9th July 2024** | **5** |
| **7** | **Review of matters arising from the Council meetings held on 9th July 2024.** | **15** |
| **8** | 1. **Newport City Councillor’s Report.**
2. **Personal Safety Training by Newport City Council on 12th September.**
 | **10** |
| **9** | **Financial Matters:**1. **To receive a request from the trustees and committee of Castleton & District Village Hall, for the Council to fund a public accessible defibrillator to be located at the Hall.**
2. **To receive changes to Barclays Bank charges.**
3. **Payments and Invoices.**
4. **Other financial matters.**
 | **5** |
| **10** | **Planning Matters**1. **To approve and adopt the observations already sent to Newport City Council:**

**MCC 1018****Conex 24/0671****Full****Proposal: Single storey wrap around extensions with new dormer roof and new render to existing dwelling, existing walled access to driveway widened by approximately 1.5m****Site: Willow Mead, Wellfield Road, Marshfield, CF3 2UB*****Marshfield Community Council has no objections and no further comments*.****MCC 1019****Conex 24/0583****Full****Proposal: Two storey extension to side/rear to provide granny annex.****Site: 185 Mallards Reach, Marshfield, CF3 2NL** ***Marshfield Community Council has no objections and no further comments.***1. **Castleton Baptist Church.**
2. **To receive a complaint from residents about burning and building a wall over 6 feet high at 197 Marshfield Road.**
3. **Other planning Matters**
 | **15** |
| **11** | **Allotments Update.** | **5** |
| **12** | **New Website Update** | **5** |
| **13** | **CCTV** | **5** |
| **14** | **Fly tipping workshop, October 2024** | **5** |
| **15** | **Marshfield Parish Council Box** | **5** |
| **16** | **Clerk’s Appraisal** | **5** |
| **17** | **Correspondence.** | **5** |
| **18** | **Update on Let’s Fix It Campaign for road surface at Church Lane.** | **5** |
| **19** | **Issues to be raised during local Community Council Chairs meeting with Natural Resources Wales on 16th September** | **5** |
| **20** | **Update Local Place for Nature bird boxes.** | **10** |
| **21** | 1. **Scarecrow Festival Final Arrangements.**
2. **Help for fancy dress at Masons Arms at 5:00 p.m. on 29th September and agreement for prizes for top three entries.**
 | **15** |
| **22** | **Notice boards. To consider replacement and additional locations.** | **5** |
| **23** | ***Communication:*****To agree items to be included in communications to residents.** | **5** |
| **24** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 8th October 2024** |  |