

 ***Serving the Communities of Castleton and Marshfield***

 *Chairman:* Ms Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 12th April 2022** commencing at **7:15 p.m.**  The meeting will be held in the main hall of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meeting in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 11th April to be brought up under item 5 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

https://us02web.zoom.us/j/83927180121?pwd=b1MzdlBwcDNvZXBpWFBXdk1ObjExUT09

Meeting ID: 839 2718 0121

Passcode: 387676

One tap mobile

+443300885830,,83927180121#,,,,\*387676# United Kingdom

+441314601196,,83927180121#,,,,\*387676# United Kingdom

Dial by your location

 +44 330 088 5830 United Kingdom - +44 131 460 1196 United Kingdom - +44 203 481 5237 United Kingdom - +44 203 481 5240 United Kingdom - +44 203 901 7895 United Kingdom - +44 208 080 6591 United Kingdom - +44 208 080 6592 United Kingdom

Meeting ID: 839 2718 0121

Passcode: 387676

Find your local number: https://us02web.zoom.us/u/kdinhI1Wz

## **AGENDA**

|  |  |  |
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| **1** | **Apologies** | **Time****Allocated** |
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| **2** | **Declaration of interests** | **1** |
| **3** | **To receive the resignations from the Council of Mr John Holland and Mrs Cathy Holland and to declare two vacancies.** | **2** |
| **4** | **Police Matters** | **10** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 11th April 2022.** | **15** |
| **6** | **To confirm the minutes of the monthly Council meeting held on 8th March 2022** | **5** |
| **7** | **Review of matters arising from the Council meeting held on 8th March 2022** | **15** |
| **8** | **Marshfield Village Hall Chairperson’s report.** | **10** |
| **9** | **To receive an update from the Community Engagement Working Group on the arrangements for a newsletter.** | **10** |
| **10** | **To receive an update on the Assault Course/Trim Trail project and to decide on the next step.** | **10** |
| **11** | ***Financial Matters:*****a) Clerk’s pay award 2021/22****b) Membership of Society of Local Council Clerks****c) Invoices and payments.****d) Other financial matters.** | **10** |
| **12** | ***Planning Matters:*****a) To receive an update on the proposal to develop a strategic plan for the Marshfield Community Council area.****b) Planning Application Observations:****(i) To approve and adopt observations already sent to Newport City Council:**MCC 976Conex 22/0032Proposal: Single storey rear extension and rear ormerSite: 5 Vicarage Court, Marshfield, CF3 2NAMCC 977 Conex 22/0282Proposal: Single storey front extension to create enclosed porch and two storey side extension.Site: 107 The Meadows, Marshfield, CF3 2DY**c) Other planning matters.** | **10** |
| **13** | **Correspondence.** | **10** |
| **14** | ***Communication:*****a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | **5** |
| **15** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 10th May 2022 immediately following the Annual Meeting.** |  |